

ku_teh ta_peu_ve te^ yan^, Te_ra_tu^lu^ yaw^ aw_ hk'o^ ven^ ba^ ta_ "Seeing that we enjoy great peace through you and
 leh k'o^ ve, 3 Chi hta_ pa taw, te^ ceu_ le le aw_ hk'aw lo, te^ ka_ le that reforms are taking place in this nation through
 le nga_ hui naw_ ve aw_ bon hta, chi^ mvuh leh ha_ yu_ ve yo_., 4 Ya_ your forethought, 3 at all times and also in all
 hk'a^, nga_naw_ hta, maw chaweh ma^ g'a sho_ sha_ tu_, yeun^ hkan_ places we receive it, Your Excellency Felix, with the
 leh nga_ hui k'o^ tu_ ve taw^ te^ nyi^ hkaw^ hta_ a ci^ na la^ she_ teh_ greatest thankfulness. 4 But that I may not hinder
 nga_naw_ hta, law_ hkaw^ ve yo_., 5 Chaw hui hpa^ leh_., hai_ ja^ ve you any further, I beseech you to hear us briefly
 chaw hpeh_ leh, mi_ gui_ hk'o^ te^ ka_ le le Yu^da, chaw hui hk'a_ peu_ in your kindness. 5 For we have found this man
 e_ hpfu^h^ k'ai tu_ ca ju^ sheh_ hpa^ hpeh_ ve yo_., Shu hta_ hpa^ da_ a pestilent fellow and stirring up seditions among
 k'ai ve Na_za_reh^ aw_ mo_ aw_ hk'aw lo htaw^, yaw^ leh_ aw_ ho^ te^ all the Jews throughout the inhabited earth and a
 ga^ hpeh_ ve yo_., spearhead of the sect of the Nazarenes,

6 Chi hk'o^ ka_ bon yeh_ lon^ hta_ cha_ chi^ tu_ yaw^ co^ ca^ 6 one who also tried to profane the temple
 cheh^ ve hta, nga_ hui shi_ leh yaw^ hta, hpeh yu_ ve yo_., 7 8 Naw_ and whom we seized. 7 — 8 From him you
 aw_ to yaw^ hta_ hk'a_ deh_ na nyi_ ve k'o_, nga_ hui yaw^ aw_ hk'o^ yourself can by examination find out about all these
 ven^ ba^ ta_ ve aw_ ceu_ hk'a_ peu-e_ hta_ naw_ g'a shi_ tu_ yo_ teh_ things of which we are accusing him." 9 With
 Te_ra_tu^lu^ k'o^ pi^ ve yo_., 9 Yu^da, chaw te^ hpa_ htaw^, Yaw^ k'o^ that the Jews also joined in the attack, asserting
 ve hk'e_ caw^ ve yo_ teh_ k'o^ leh ven^ ba^ ga_ hpo^ ta_ ve yo_., 10 Mvuh^ that these things were so. 10 And Paul, when
 mi_ jaw^ maw^ lon^ leh_., Paw^lu_ taw^ yaw tu_ aw_ he^ te ma_ pi^ ve the governor nodded to him to speak, answered:
 te^ ven^, Paw^lu_ k'o^ pi^ ve, "Knowing well that this nation has had you as judge
 for many years, I readily speak in my defense the
 things about myself,

11 O^ k'o_ pui tu_ nga_ Ye_ru^sa_ lehn_ ven^ lo k'ai ve, te^ chi nyi_ 11 as you are in a position to find out that
 aw_ hk'o^ ma^ ga_ she_ ve hta_ naw_ shi_ hpeh_ ve yo_., 12 Bon yeh_ for me it has not been more than twelve days since
 lon^ aw_ hk'aw lo ma^ k'o^, bon yeh_ te^ hpa_ aw_ hk'aw lo ma^ k'o^, I went up to worship in Jerusalem; 12 and they
 ven^ aw_ hk'aw lo ma^ k'o^, chaw te^ g'a^ hta_ ka_ nga_ taw^ g'aw_ da_ found me neither in the temple arguing with anyone
 leh chaw aw_ mo_ lon^ hta_ dui^eh_ sha^eh_ te pi^ law_ ve hta_ yaw^ nor causing a mob to rush together, either in the
 hui ma^ maw_., 13 Chi beu_ nga_ aw_ hk'o^ yaw^ hui ven^ ba^ ta_ ve synagogues or throughout the city. 13 Nor can
 aw_ lawn_ naw_ hta_ yu_ ma_ pi^ tu_ yaw^ hui sha^ hki^ ma_ caw_., they prove to you the things of which they are
 14 Ya_ hk'a^, nga_ leh_ naw_ hta_ chi hk'e_ hte^ leh_ hto la^ ve yo_., Shu_ accusing me right now. 14 But I do admit this to
 hta_ hpa^ da_ k'ai ve aw_ mo_ teh_ yaw^ hi k'o^ ve, Ya_ k'aw aw_ li^ chi_ you, that, according to the way that they call a 'sect,'
 aw_ hk'a^ suh nga_ leh_ nga_ hui ve aw_ pu_ aw_ pi_ hui ve G'ui_ sha_ in this manner I am rendering sacred service to the
 hta_ o^ k'o_ pui ve yo_., Aw_ li^ taw^ hkaw^ li_ leh tcuh ka_ pa_ hui ve God of my forefathers, as I believe all the things
 li_ aw_ hk'aw lo hk'a_ bvuh_ ta_ ve hk'a_ peu-e_ hta_ nga_ yon_ ve yo_., set forth in the Law and written in the Prophets;
 15 Hte^ ve chaw ka_ ma^ hte^ ve chaw ka_ k'aw_ te_ tu la tu_ yo_ teh_ 15 and I have hope toward God, which hope these
 yaw^ hui daw^ law_ ve hk'a_ shu_ shu_., nga_ htaw^ G'ui_ sha_ hta_ cu_ [men] themselves also entertain, that there is going
 leh daw^ law_ ve yo_., to be a resurrection of both the righteous and the
 unrighteous.

16 G'ui_ sha meh^ g'u^ suh_ ma^ k'o^, chaw ya^ meh^ g'u^ suh_ 16 In this respect, indeed, I am exercising
 ma^ k'o^, nga_ ve shi_ pui^ ve nyi_ ma leh_ nga_ aw_ hk'o^ ven^ ba^ ta_ myself continually to have a consciousness of com-
 kui_ ma^ g'a_ caw_ tu_ nga_ co^ ca^ leh te cheh^ ve yo_., 17 Aw_ hk'aw_ mitting no offense against God and men. 17 So
 a ci^ maw chaweh pon_ peu_ hk'aw_ naw_., nga_ ve chaw ceu_ ha_ ya^ after quite a number of years I arrived to bring gifts
 g'aw^ ya^ hta_ ga pi^ tu_ ve te^ hpa_ leh tan^ tu_ te^ hpa_ nga_ yu_ la_ of mercy to my nation, and offerings. 18 While I
 ve yo_., 18 Nga_ chi hk'e_ te cheh^ ve te^ yan^, nga_ da_ ve keh_ ve aw_ was at these matters they found me ceremonially